

Club Health Assessment for District 12 N through November 2021

| WIERNATION' | | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|---|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | | | |
| Clubs les | ss than two years old | d | | | | | | | | | | | | | | | | |
| 147963 Erv | vin | 08/16/2021 | Active | 26 | 26 | 0 | 26 | 100.00% | 0 | | 3 | | | | M,VP,MC,SC | N/R | | |
| Clubs me | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 5076 BU | LLS GAP | 09/25/1946 | Active | 15 | 2 | 2 | 0 | 0.00% | 15 | 4 | 0 | | 18 | R | MC,SC | 24+ | | |
| 97336 CA | MPBELL COUNTY | 06/19/2006 | Active | 22 | 1 | 0 | 1 | 4.76% | 5 21 | | 0 | | 2 | R | MC,SC | 0 | | |
| Exc A 5078 CLI | Award (06/30/2021) INTON | 07/02/1940 | Active | 22 | 1 | 2 | -1 | -4.35% | 5 23 | 1 | 3 | | | N | SC | 0 | | |
| | Award (06/30/2016, 06/30/20 | | | [| | | | | | | | | | | \/D.140.00 | | | 1 |
| 5079 CO | | 09/22/1966 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 29 | | 4 | | VP,MC,SC | 24+ | | |
| | NDRIDGE | 02/24/1939 | Active | 49 | 3 | 1 | 2 | 4.26% | 48 | 7 | 0 | | | N | MC,SC | 0 | | |
| | Award (06/30/2018) ST HAWKINS COUNTY L C | 06/26/1982 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 7 | | 6 | | P,M,VP,MC,S0 | N/R | | |
| | st Tennessee State iversity | 10/15/2013 | Active | 9 | 4 | 1 | 3 | 50.00% | 6 | 2 | 3 | | 2 | N | S,T,VP,MC,SC | 24+ | | |
| 124889 Eliz | • | 05/21/2015 | Active | 20 | 1 | 0 | 1 | 5.26% | 23 | | 0 | | 4 | R | MC | 24 | | |
| 5080 FA | RRAGUT | 12/06/1973 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 5 | | 4 | N | MC,SC | 24+ | | \$500.00 |
| 5083 FO | UNTAIN CITY | 01/05/1942 | Active | 22 | 0 | 0 | 0 | 0.00% | 28 | | 4 | | 2 | N | M,MC,SC | 24+ | | |
| 5085 GR | REENEVILLE | 05/08/1940 | Active | 18 | 0 | 1 | -1 | -5.26% | 22 | 32 | 1 | | 3 | R | М | 3 | | |
| 5087 HA | LLS COMMUNITY | 02/10/1961 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 28 | | 5 | N | MC,SC | 24+ | | |
| 5089 HA | RRIMAN | 11/12/1948 | Active | 23 | 1 | 6 | -5 | -17.86% | 30 | 30 | 1 | | | N | P,T,M | 6 | | |
| 5090 INS | SKIP | 02/22/1949 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 2 | 0 | | 4 | R | M,MC,SC | 4 | | |
| 116377 JEL | LLICO AREA | 03/22/2012 | Active | 1 | 0 | 0 | 0 | 0.00% | 3 | | 4 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 5093 JOI | HNSON CITY | 12/05/1947 | Active | 29 | 19 | 28 | -9 | -23.68% | 27 | 1 | 0 | | | R | MC,SC | 5 | | \$1,000.00 |
| | Award (06/30/2021) HNSON COUNTY | 01/16/1953 | Active | 10 | 2 | 0 | 2 | 25.00% | 5 10 | | 0 | | | | M,VP,MC,SC | 4 | | |
| 5096 KA | RNS | 01/28/1954 | Active | 34 | 4 | 1 | 3 | 9.68% | 5 22 | 1 | 0 | | | N | MC,SC | 2 | | \$2,220.00 |
| Exc A | Award (06/30/2021) | | | | | | | | | | | | | | | | | |



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| MIERNATION | Y | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months lince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one year in appears i | repeat | | Notes the If officers than do not have an active | 12 months | | |
| 5097 KIN | GSPORT | 06/29/1946 | Active | 42 | 1 | 3 | -2 | -4.55% | 44 | 25 | 0 | | | N | S,MC | 2 | | \$4,350.00 |
| Exc A | ward (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 5098 KIN | IGSTON | 02/12/1947 | Active | 15 | 1 | 0 | 1 | 7.14% | 16 | | 1 | | | N | MC,SC | 0 | | |
| 68907 KN | OX COUNTY NORTH | 06/20/2003 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 2 | R | MC,SC | 1 | | |
| 138032 Knd | ox Vol Campus | 05/01/2019 | Active | 5 | 0 | 0 | 0 | 0.00% | 14 | | 6 | | | | M,VP,MC,SC | 22 | | |
| 127739 KN | OXVILLE DIVERSIFIED | 06/02/2016 | Active | 4 | 0 | 4 | -4 | -50.00% | 8 | 2 | 0 | | 2 | R | M,MC,SC | 3 | | |
| Exc A | ward (06/30/2021) | | | Ì | | | | | | | | | | | | | | |
| 131089 Knd | oxville East | 05/31/2017 | Active | 43 | 1 | 2 | -1 | -2.27% | 47 | 3 | 0 | | 6 | N | M,MC | 7 | | Ĭ |
| 32066 KN | OXVILLE TRI-COUNTY | 04/22/1976 | Active | 17 | 1 | 1 | 0 | 0.00% | 16 | 25 | 0 | | 5 | R | MC,SC | 0 | | |
| Exc A | ward (06/30/2018, 06/30/20 | 21) | | Ì | | | | | | | | | | | | | | |
| 5106 LOI | JDON | 11/19/1935 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 3 | | 2 | R | S,M,MC,SC | 4 | | |
| | ward (06/30/2016) | | | [| | | | | | | | | | | | | | ļ |
| 5107 MA | RYVILLE | 03/11/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | R | SC | 0 | | \$100.00 |
| 5110 MO | RRISTOWN CHEROKEE | 03/03/1961 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 7 | | | N | M,MC,SC | N/R | | |
| 5109 MO | RRISTOWN HAMBLEN | 11/04/1946 | Active | 32 | 2 | 4 | -2 | -5.88% | 31 | 6 | 2 | | 2 | R | VP,MC,SC | 1 | | |
| Exc A | ward (06/30/2021) | | | ĺ | | | | | | | İ | | | | | | | ļ |
| | RRISTOWN MORRIS ULEVARD | 12/26/1990 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 1 | 3 | | | N | P,M,VP,MC,SC | 24+ | | |
| 5114 NO | | 02/02/1956 | Active | 46 | 3 | 1 | 2 | 4.55% | 47 | 56 | 0 | | | N | | 0 | | \$2,000.00 |
| Exc A | ward (06/30/2020) | | | Ì | | | | | | | | | | | | | | |
| 29912 OAI | K RIDGE | 11/08/1974 | Active | 27 | 3 | 0 | 3 | 12.50% | 23 | | 0 | | | N | MC,SC | 0 | | \$2,000.00 |
| 5119 ON | EIDA | 06/02/1950 | Active | 10 | 0 | 2 | -2 | -16.67% | 14 | 25 | 1 | | 2 | N | M,MC,SC | 24+ | | |
| 5121 PO | WELL | 08/27/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 4 | N | MC,SC | 24+ | | |
| 5123 RO | GERSVILLE | 06/23/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | 6 | | 4 | N | MC,SC | 24+ | | |
| 5124 RU | TLEDGE | 04/24/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 6 | | 6 | R | VP,MC,SC | 24+ | | |
| 130726 Sev | | 04/18/2017 | Active | 25 | 2 | 0 | 2 | 8.70% | | | 1 | | 2 | N | | 0 | | \$249.99 |
| | ward (06/30/2020, 06/30/20 | | Aouve | 20 | ۷ | O | _ | 3.7070 | , 22 | | ' | | _ | | | 3 | | += .5.55 |
| | LICO VILLAGE | 11/22/1999 | Active | 51 | 4 | 3 | 1 | 2.00% | 48 | 8 | 0 | | 3 | N | M,MC,SC | 0 | | |
| | | | • | • | | | | | | | | | | | | | • | • |



Club Health Assessment for District 12 N through November 2021

| TERMATIONAL | Status | | Membership | | | Reports | Fina | nce LCIF |
|---|--|--|---|--|------------------------------------|--|--|--|
| Club Club Charter Number Name Date | | Current YTD Member Members Count Added | | Member Avg. length Count 12 of service Months for dropped Ago members | Since Last | President Vice Rotation President Reported | Months Since Last Activity Report *** Bala | |
| | Number of times | | If net lo | | If no When | | otes the If no report | |
| | on status quo within last | 15 members | is great than 20 | | report in 3 more the months one ye | | cers than 12 months | |
| | two years | appears | appear | | appears in appears | • | not haveappears in active red | |
| 103843 UNION COUNTY 10/28/2008 | Active | 13 0 | 0 0 0.00 | % 13 | 7 | 4 R P,VP | P,MC,SC N/R | |
| 5130 WEST KNOX L C 02/29/1968 | Active | 33 0 | 0 0 0.00 | % 35 | 3 | N | 0 | \$50.00 |
| Exc Award (06/30/2019) 5131 WHITE PINE 12/09/1948 | Status Quo(1) | 13 0 | 0 0 0.00 | % 13 | 0 | 7 S,M, | VP,MC,SC N/R 90+ E | ays |
| | YTI YTD Ne YTD Net Grow Prop Growth % | t Count 12 vth Months | Average % of Clubs Member with less tha Count 20 Per Club members | | | lubs Clubs n in Financial Car | of Cancelled Lost ncelled Club Due to | rs % of Clubs Cancelled for Non-Financial ion Reasons |
| 42 1 0 1 877 82 | 64 18 2.1 | 0% 873 | 21 52% | 40% 0% | 2% | 1 100% | 0 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.